

ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT  
INVITATION TO BIDDERS

M-11-019P

SALE OF SALVAGE  
DISTRICT 10 HEADQUARTERS  
2510 W. KINGSHIGHWAY  
PARAGOULD, AR 72451

Sealed bids on the above-referenced bid number will be received at the Arkansas State Highway and Transportation Department, Equipment and Procurement Division, 11302 W. Baseline Rd., Little Rock, AR until 11:00 a.m., **August 24, 2010** at which time they will be publicly opened and read in the Bid Room of the Equipment and Procurement Division.

All bids shall be governed by the terms and conditions as set forth herein and in the proposal and acceptance form for this bid, and by the Laws of the State of Arkansas. The AHTD reserves the right to reject any and all bids.

**BIDS MUST BE SUBMITTED ON THIS FORM. LATE BIDS AND UNSIGNED BIDS WILL NOT BE CONSIDERED.**

**TERMS AND CONDITIONS**

1. The description of the items offered is believed to be correct. All items will be sold "As is, where is" without guarantee. No claim for any allowance or deduction will be considered after the bids have been opened. Scrap metal and aluminum will be sold by lot, with no guarantee as to total weight.
2. Successful bidder will be sent a Notification of Award letter as soon as the Purchasing Committee makes the award. The Notification of Award letter must be presented when payment is made (if paid in person) and when the material is picked up.
3. Payment must be made to the AHTD Equipment and Procurement Division within ten days after receipt of the Notification of Award letter. Payment must be in the form of cash or cashiers' check, certified check or postal money order made payable to the Arkansas State Highway and Transportation Department. No personal or company checks will be accepted. Items will not be released until payment is received.
4. Items will be released to the successful bidder only. Any resale transactions shall be consummated after removal from Department premises. Successful bidder must take all items awarded to him. All items are to be removed on or before **September 27, 2010**.
5. The successful bidder will assume all responsibility and be liable for all damages to persons or property incurred in or resulting from removal of awarded items from Department premises. The successful bidder shall furnish all labor and equipment necessary for removal of awarded items.
6. In the event of failure on the part of the successful bidder to comply with the requirements of this proposal, the State may declare the bidder in default and he shall forfeit any and all rights held under his proposal.
7. Highway Commission Policy prohibits AHTD employees from bidding on items being sold by the Department.

ARKANSAS STATE HIGHWAY & TRANSPORTATION DEPARTMENT  
EQUIPMENT & PROCUREMENT DIVISION  
LITTLE ROCK, ARKANSAS

PROPOSAL AND ACCEPTANCE FORM

M-11-019P

SALE OF SALVAGE  
DISTRICT 10 HEADQUARTERS  
2510 W. KINGSHIGHWAY  
PARAGOULD, AR 72450

PROPOSAL OF: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Items may be inspected by appointment, Monday thru Thursday, between the hours of 9:00 a.m. and 3:30 p.m. by calling, Telephone No. **(870) 239-9511**. Prospective bidders are invited and urged to inspect items prior to preparation of this Proposal.

LOT NO.	DESCRIPTION	QUANTITY	AMOUNT
1.	Steel Bed Cots	approx. 13 ea.	LUMP SUM _____
2.	Misc. Engine Parts consisting of: Flywheels, exhaust pipes, air brakes, hydraulic brake valves, hydraulic hoses, radiators, air brake chambers, misc. clutch parts (several of each); 1 – 1996 Ford F350 6 speed transmission, 3 hydraulic valves and 1 hydraulic pump	1 lot	LUMP SUM _____
3.	Used Engines consisting of: Briggs & Stratton, 8 HP Wisconsin Engines 3208 Cat. Engine (worn out) Lester Peter 1 cylinder Diesel Engine	4 ea. 4 ea. 1 ea. <u>1</u> ea.	
	TOTAL:	10 ea.	LUMP SUM _____
4.	Bush Hog Gear Boxes	6 ea.	LUMP SUM _____
5.	Bushwhacker Drive Shafts	15 ea.	LUMP SUM _____
6.	Mower Blades	1 lot	LUMP SUM _____
7.	Sickle Mower & Parts	2 ea.	LUMP SUM _____

LOT NO.	DESCRIPTION	QUANTITY	AMOUNT
8.	Military Fifth Wheel	1 ea.	LUMP SUM_____
9.	Misc. Mower Parts	1 lot	LUMP SUM_____
10.	Alternator & Starter Cores	1 lot	LUMP SUM_____
11.	*Tanks consisting of:		
	Diesel Tank - 50 gallon	1 ea.	
	Diesel Tank – 200 gallon (Aluminum with hole)	1 ea.	
	Water Tank - 100 gallon	6 ea.	
	Air Tank - 25 gallon	<u>1</u> ea.	
	TOTAL:	9 ea.	LUMP SUM_____
<p>*Tanks that have contained petroleum products are not vapor free and are not suitable to storage of food or liquids intended for human or animal consumption.</p>			
12.	Weight Brackets for 3930 New Holland Tractor	12 ea.	LUMP SUM_____
13.	Sections of Conveyor Rollers – each 7’ ft. long	2 ea.	LUMP SUM_____
14.	Gallion Differential Parts	1 lot	LUMP SUM_____
15.	Cylinders	1 lot	LUMP SUM_____
16.	Air conditioner-outside cooling condenser unit	1 ea.	LUMP SUM_____
17.	Metal Pipe Herbicide Spray Rig Stands	1 lot	LUMP SUM_____
18.	Misc. snowplow roll wheels	1 Pallet	LUMP SUM_____
19.	Steel pipe consisting of:		
	15’ x 22”	1 ea.	
	80’ x 19’	<u>2</u> ea.	
	TOTAL:	3 ea.	LUMP SUM_____
20.	Dump Body Frame	2 ea.	LUMP SUM_____
21.	Truck Seats – Bench & Bucket	2 ea.	LUMP SUM_____
22.	John Deere Tractor Seat	1 ea.	LUMP SUM_____
23.	Case Back Hoe Wheels and Tires	2 ea.	LUMP SUM_____
24.	Truck Bumpers	4 ea.	LUMP SUM_____

LOT NO.	DESCRIPTION	QUANTITY	AMOUNT
25.	48 " Top Bar Lights	1 lot	LUMP SUM_____
26.	Misc. Shop Equipment consisting of:		
	Wheel Weights	3 ea.	
	High Pressure Water Pump	1 ea.	
	Shop Vac, 20 HP	1 ea.	
	Sandblaster Helmet	1 ea.	
	Impact Driver	<u>1</u> ea.	
	TOTAL:	7 ea.	LUMP SUM_____
27.	Lawn Equipment consisting of:		
	Craftsman Leaf Blower, 25 CC	1 ea.	
	Ryobi Leaf Blower 3500	1 ea.	
	Atlas Lawn Mower 20", Model 10-2202	<u>1</u> ea.	
	TOTAL:	3 ea.	LUMP SUM_____
28.	*Tanks consisting of:		
	Skid Tank, 1,000 gallons # <u>40-8251</u>	1 ea.	
	Asphalt Tank -		
	11,520 gallons # <u>40-8400</u>	1 ea.	
	11,520 gallons # <u>40-8401</u>	1 ea.	
	10,000 gallons # <u>40-8406</u>	<u>1</u> ea.	
	TOTAL	4 ea.	LUMP SUM_____

\*Tanks that have contained petroleum products are not vapor free and are not suitable to storage of food or liquids intended for human or animal consumption.

29.	Misc. Shop Equipment consisting of:		
	Jack, Ratchets # <u>s 40-1406 thru 40-1410</u>	5 ea.	
	Milwaukee Grinder 4-1/2" # <u>40-5116</u>	1 ea.	
	Cross Vice, 8 Inch # <u>40-7529</u>	1 ea.	
	Enerpac Jack, 50 Ton # <u>40-1494</u>	1 ea.	
	Ladders (broken) # <u>40-2204 &amp; 40-2222</u>	2 ea.	
	Jack Chain, 4 1/2 Ton # <u>40-7951 &amp; 1 no #</u>	2 ea.	
	Hoist, 6 Ton # <u>40-7976</u>	1 ea.	
	Drill Bench Stand # <u>40-7961</u>	1 ea.	
	Scaffold w/braces # <u>40-9120</u>	1 ea.	
	Toolboxes		
	Shop Made 8' (No inv. #)	2 ea.	
	Across the Bed – Inv. #'s <u>40-9044;</u>	5 ea.	
	<u>40-9210;40-9220;40-9215 &amp; 40-9209</u>		
	Cleaning Cart # <u>47666</u>	<u>1</u> ea.	
	TOTAL:	23 ea.	LUMP SUM_____

LOT NO.	DESCRIPTION	QUANTITY	AMOUNT
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30. Misc. Shop Equipment consisting of:

Pavement Breaker

Tramac # **062-018 & 062-019** 2 ea.

Sullair 1", 35 lb. # **007-314** 1 ea.

Compressor, Air Gas Engine Driven - 1 ea.

**Inv. # 003-123**

Rudomatic Tagline # **019-028** 1 ea.

Drag Blade # **020-007** 1 ea.

Disk Harrow # **021-037** 1 ea.

Banjo Water Pump, 2 Inch # **071-199** 1 ea.

Alamo Flail Mower # **078-006** 1 ea.

Dowell Drill Rig # **079-008** 1 ea.

Post Driver # **052-019** 1 ea.

TOTAL: 11 ea. LUMP SUM\_\_\_\_\_

31. Monark Aluminum Boat # **048-002** 1 ea. LUMP SUM\_\_\_\_\_

32. Winco Generators TF4500E 4 ea. LUMP SUM\_\_\_\_\_

**Inv. # 057-082; 057-159;**

**Inv. # 057-161 & # 057-162**

33. Heating and Cooling Units consisting of:

Heater Natural Gas **Inv. # N11229813** 1 ea.

Electric Heater **No. Inv. #** 1 ea.

Freidrich Air Conditioner 2 ea.

Inventory # **JGB503598** and

Inventory # **JGB503729**

Ice Machine, 1000 lbs. # **F03684F** 1 ea.

Water Fountain, HT # **01666 5373G90** 1 ea.

TOTAL: 6 ea. LUMP SUM\_\_\_\_\_

BID TOTAL:\_\_\_\_\_

BID FORM

The undersigned agrees if awarded bid, to complete payment within 10 days and to REMOVE ALL ITEMS FROM THE PREMISES of the Arkansas Highway Department on or before **September 27, 2010.**

We affirm that this proposal is made on behalf of the undersigned, without any collusion on the part of any person, firm or corporation. We further affirm that all requirements, terms and conditions set forth in this Invitation to Bidders have been fully and carefully examined and are agreed to.

**BID FORM MUST BE SIGNED BY BIDDER. UNSIGNED PROPOSALS WILL NOT BE CONSIDERED.**

DATE \_\_\_\_\_ SIGNED \_\_\_\_\_

BY: \_\_\_\_\_  
NAME AND TITLE

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

TELEPHONE NUMBER (\_\_\_\_) \_\_\_\_\_

ACCEPTANCE

ACCEPTED AS TO: \_\_\_\_\_

\_\_\_\_\_

ARKANSAS STATE HIGHWAY & TRANSPORTATION DEPARTMENT

DATE: \_\_\_\_\_ BY: \_\_\_\_\_

Procurement Officer  
Equipment and Procurement