

**ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT
TABULATION**

DESCRIPTION:

Form P-359 Rev. 6-23-2008

Furnish and Install 6 inch Waterline System for District 7

BID NO.: M-11-059P

DATE OPENED: 1/4/2011

Fire Protection Project - Lump Sum

FOB: Camden, AR

PAGE: 1

DELIVERY: begin with 10 days after notice to begin

| ALL OR NONE: | | | | | | | | |
|--------------|------|-------------|-------------------|-----------|------|-----------|------|-----------|
| BIDDING: | | | | | | | | |
| ITEM NO. | QTY. | DESCRIPTION | UNIT | EXTENSION | UNIT | EXTENSION | UNIT | EXTENSION |
| 1. | | | NO BIDS RECEIVED. | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL: | | | | | | | | |

ACTION TAKEN BY: Purchasing Committee

DATE: 1/12/2011

CARD: _____

RECOMMENDATION: Re-advertise

ITEM(S): _____

ITEM(S): _____