

ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT  
INVITATION TO BIDDERS

M-11-114P

SALE OF SALVAGE  
DISTRICT 3 HEADQUARTERS  
2911 HIGHWAY 29 NORTH  
HOPE, AR 71802

Sealed bids on the above-referenced bid number will be received at the Arkansas State Highway and Transportation Department, Equipment and Procurement Division, 11302 W. Baseline Rd., Little Rock, AR until 11:00 a.m., **April 26, 2011** at which time they will be publicly opened and read in the Bid Room of the Equipment and Procurement Division.

All bids shall be governed by the terms and conditions as set forth herein and in the proposal and acceptance form for this bid, and by the Laws of the State of Arkansas. The AHTD reserves the right to reject any and all bids.

**BIDS MUST BE SUBMITTED ON THIS FORM. LATE BIDS AND UNSIGNED BIDS WILL NOT BE CONSIDERED.**

**TERMS AND CONDITIONS**

1. The description of the items offered is believed to be correct. All items will be sold "As is, where is" without guarantee. No claim for any allowance or deduction will be considered after the bids have been opened. Scrap metal and aluminum will be sold by lot, with no guarantee as to total weight.
2. Successful bidder will be sent a Notification of Award letter as soon as the Purchasing Committee makes the award. The Notification of Award letter must be presented when payment is made (if paid in person) and when the material is picked up.
3. Payment must be made to the AHTD Equipment and Procurement Division within ten days after receipt of the Notification of Award letter. Payment must be in the form of cash or cashiers' check, certified check or postal money order made payable to the Arkansas State Highway and Transportation Department. No personal or company checks will be accepted. Items will not be released until payment is received.
4. Items will be released to the successful bidder only. Any resale transactions shall be consummated after removal from Department premises. Successful bidder must take all items awarded to him. All items are to be removed on or before **May 20, 2011**.
5. The successful bidder will assume all responsibility and be liable for all damages to persons or property incurred in or resulting from removal of awarded items from Department premises. The successful bidder shall furnish all labor and equipment necessary for removal of awarded items.
6. In the event of failure on the part of the successful bidder to comply with the requirements of this proposal, the State may declare the bidder in default and he shall forfeit any and all rights held under his proposal.
7. Highway Commission Policy prohibits AHTD employees from bidding on items being sold by the Department.

ARKANSAS STATE HIGHWAY & TRANSPORTATION DEPARTMENT  
EQUIPMENT & PROCUREMENT DIVISION  
LITTLE ROCK, ARKANSAS

PROPOSAL AND ACCEPTANCE FORM

M-11-114P

SALE OF SALVAGE  
DISTRICT 3 HEADQUARTERS  
2911 HIGHWAY 29 NORTH  
HOPE, AR 71802

PROPOSAL OF: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Items may be inspected by appointment, Monday thru Thursday, between the hours of 9:00 a.m. and 3:30 p.m. by calling, Telephone No. **(870) 777-3457**. Prospective bidders are invited and urged to inspect items prior to preparation of this Proposal.

| LOT NO. | DESCRIPTION                         | QUANTITY | AMOUNT         |
|---------|-------------------------------------|----------|----------------|
| 1.      | Air Impact Wrenches consisting of:  |          |                |
|         | Chicago Pneumatic 1/2"              | 2 ea.    |                |
|         | Ingersol-Rand 1/2"                  | 1 ea.    |                |
|         | TOTAL:                              | 3 ea.    | LUMP SUM _____ |
| 2.      | Air Impact Wrenches consisting of:  |          |                |
|         | Chicago Pneumatic 1/2"              | 2 ea.    |                |
|         | Ingersol-Rand 1/2"                  | 2 ea.    |                |
|         | TOTAL:                              | 4 ea.    | LUMP SUM _____ |
| 3.      | Air Impact Wrenches consisting of:  |          |                |
|         | Chicago Pneumatic 1/2"              | 3 ea.    |                |
|         | Ingersol-Rand 1/2"                  | 1 ea.    |                |
|         | Ingersol-Rand 1"                    | 1 ea.    |                |
|         | TOTAL:                              | 5 ea.    | LUMP SUM _____ |
| 4.      | Assorted Power Tools consisting of: |          |                |
|         | Dewalt Electric Hammer Drill        | 1 ea.    |                |
|         | John Deere Gas Powered Leaf Blower  | 1 ea.    |                |
|         | Bosch 3/8" Electric Drill           | 1 ea.    |                |
|         | Makita 4" Electric Grinder          | 1 ea.    |                |
|         | Black & Decker Disk Sander          | 1 ea.    |                |
|         | Echo Gas Hedge Trimmer              | 1 ea.    |                |
|         | Black & Decker Air Chisel           | 1 ea.    |                |
|         | TOTAL:                              | 7 ea.    | LUMP SUM _____ |

| LOT NO. | DESCRIPTION  | QUANTITY     | AMOUNT         |
|---------|--|--------------|----------------|
| 5.      | Sears 42" Lawn Sweeper                                       | 1 ea.        | _____          |
| 6.      | Infrared Space Heater, Gas                                   | 1 ea.        | _____          |
| 7.      | Associated Battery Boost Converter                           | 1 ea.        | _____          |
| 8.      | Portable Welding Shield, Shop Made                           | 1 ea.        | _____          |
| 9.      | Concrete Bull Float  | 1 ea.        | _____          |
| 10.     | Camper Cover, Long Wheel Base<br>62" W x 99"L with Full Door | 1 ea.        | _____          |
| 11.     | Dodge Camper Cover, Short Wheel Base<br>70"W x 78"L          | 1 ea.        | _____          |
| 12.     | Camper Cover, 62"W x 79"L<br>with Full Door                  | 1 ea.        | _____          |
| 13.     | Camper Cover, 62"W x 79"L<br>with Full Door                  | 1 ea.        | _____          |
| 14.     | Dodge Tonneau Bed Cover,<br>Short Wheel Base                 | 1 ea.        | _____          |
| 15.     | Ladders consisting of:                                       |              |                |
|         | 6' Fiberglass Step Ladder                                    | 4 ea.        |                |
|         | 8' Fiberglass Step Ladder                                    | 1 ea.        |                |
|         | 12' Aluminum Extension                                       | 1 ea.        |                |
|         | 18' Fiberglass Extension                                     | <u>1</u> ea. |                |
|         | TOTAL:   | 7 ea.        | LUMP SUM _____ |
| 16.     | 2" Transfer Water Pumps consisting of:                       |              |                |
|         | Barnes, 220 GPM  | 1 ea.        |                |
|         | Barnes, 150 GPM  | 1 ea.        |                |
|         | Multi-Quip, 220 GPM Trash                                    | <u>1</u> ea. |                |
|         | TOTAL:   | 3 ea.        | LUMP SUM _____ |
| 17.     | Delco, 100C, 2.5 GPM Steam Cleaner                           | 1 ea.        | _____          |
| 18.     | Commander III Steam Cleaner                                  | 1 ea.        | _____          |
| 19.     | Delco, 1000C, 2.5 GPM Steam Cleaner                          | 1 ea.        | _____          |
| 20.     | NAPA Gas Powered Air Compressors,<br>15CFM, 5 HP Briggs      | 2 ea.        | LUMP SUM _____ |

| LOT NO.   | DESCRIPTION  | QUANTITY     | AMOUNT        |
|---|--|--------------|---------------|
| 21.   | NAPA Gas Powered Air Compressors,<br>15CFM, 5 HP Briggs                          | 2 ea.        | LUMP SUM_____ |
| 22.   | NAPA Gas Powered Air Compressors,<br>15CFM, 5 HP Briggs                          | 2 ea.        | LUMP SUM_____ |
| 23.   | Delta Pickup Truck Tool Boxes,<br>60" Inside Bed                                 | 5 ea.        | LUMP SUM_____ |
| 24.   | Delta Pickup Truck Tool Boxes,<br>60" Inside Bed                                 | 4 ea.        | LUMP SUM_____ |
| 25.   | Rolling Creeper  | 10 ea.       | LUMP SUM_____ |
| 26.   | Dresser-Wayne Shop Compressor,<br>35CFM, 230V, 3PH, 160 Gal. Tank                | 1 ea.        | _____         |
| 27.   | Jack Hammers consisting of:<br>Harper 90#  | 1 ea.        |               |
|   | Sullair, 60#   | <u>1</u> ea. |               |
|   | TOTAL:   | 2 ea.        | LUMP SUM_____ |
| 28.   | *Portable Diesel Fuel Tank, Shop Made,<br>Approx. 100 Gal.                       | 1 ea.        | _____         |
| 29.   | *Metal Chemical Tank, 57"L x 18" Dia.<br>Approx. 75 Gal. (Held Cleaning Solvent) | 1 ea.        | _____         |
| *Tanks that have contained petroleum products are not vapor free and are not suitable to storage of food or liquids intended for human or animal consumption. |  |              |               |
| 30.   | Friedrich Window Air Conditioner Units,<br>14000 BTU, 26" x 18-1/2"              | 2 ea.        | LUMP SUM_____ |
| 31.   | Friedrich Window Air Conditioner Units consisting of:<br>24000 BTU, 28" x 20.5"  | 3 ea.        |               |
|   | 5600 BTU, 19-3/4" x 14-1/4"  | <u>1</u> ea. |               |
|   | TOTAL:   | 4 ea.        | LUMP SUM_____ |
| 32.   | Misc. Items consisting of:<br>GE Window Air Conditioner, 18000 BTU               | 1 ea.        |               |
|   | Hasley-Taylor Wall Mount Water Fountain  | <u>1</u> ea. |               |
|   | TOTAL:   | 2 ea.        | LUMP SUM_____ |

| LOT NO. | DESCRIPTION   | QUANTITY     | AMOUNT         |
|---------|---|--------------|----------------|
| 33.     | Stihl Chain Saws consisting of:                       |              |                |
|         | 028 12" Bar   | 1 ea.        |                |
|         | 028 14" Bar   | 1 ea.        |                |
|         | 028 20" Bar   | <u>4</u> ea. |                |
|         | TOTAL:  | 6 ea.        | LUMP SUM _____ |
| 34.     | High Pressure Grease Guns consisting of:              |              |                |
|         | Lincoln, 35-50#                                       | 2 ea.        |                |
|         | Stewart Warner  | <u>1</u> ea. |                |
|         | TOTAL:  | 3 ea.        | LUMP SUM _____ |
| 35.     | 12V Fuel Transfer Pumps & Wheelbarrows consisting of: |              |                |
|         | Tuthill, 13 GPM                                       | 2 ea.        |                |
|         | Tuthill, 15 GPM                                       | 6 ea.        |                |
|         | Wheelbarrow, 4 Cubic Ft.                              | <u>2</u> ea. |                |
|         | TOTAL:  | 10 ea.       | LUMP SUM _____ |
| 36.     | Weedcutters consisting of:                            |              |                |
|         | Stihl   | 6 ea.        |                |
|         | Echo  | <u>3</u> ea. |                |
|         | TOTAL:  | 9 ea.        | LUMP SUM _____ |
| 37.     | Assorted Shop Tools consisting of:                    |              |                |
|         | Blackhawk 22 Ton Air Floor Jack                       | 1 ea.        |                |
|         | Wagner, FL444 Brake Bleeder                           | 1 ea.        |                |
|         | 3 Gal. Shop Vacuum                                    | 1 ea.        |                |
|         | Milwaukee 14" Chop Saw                                | 1 ea.        |                |
|         | Wilton 6" Vise  | 1 ea.        |                |
|         | 1/2" Electric Impact                                  | <u>1</u> ea. |                |
|         | TOTAL:  | 6 ea.        | LUMP SUM _____ |
| 38.     | Hoshizaki Ice Maker, 500#/Day                         | 1 ea.        | _____          |
| 39.     | Assorted Shop Equipment consisting of:                |              |                |
|         | 4 Cubic Ft. Wheelbarrow                               | 1 ea.        |                |
|         | Dayton 2Z050B Compressor Pump                         | 1 ea.        |                |
|         | Briggs, 3.5 HP Small Engine                           | 1 ea.        |                |
|         | Briggs, 5.0 HP Small Engine                           | 1 ea.        |                |
|         | Briggs, 8.0 HP Small Engine                           | <u>1</u> ea. |                |
|         | TOTAL:  | 5 ea.        | LUMP SUM _____ |

BID TOTAL: \_\_\_\_\_

BID FORM

The undersigned agrees if awarded bid, to complete payment within 10 days and to REMOVE ALL ITEMS FROM THE PREMISES of the Arkansas Highway Department on or before **May 20, 2011**.

We affirm that this proposal is made on behalf of the undersigned, without any collusion on the part of any person, firm or corporation. We further affirm that all requirements, terms and conditions set forth in this Invitation to Bidders have been fully and carefully examined and are agreed to.

**BID FORM MUST BE SIGNED BY BIDDER. UNSIGNED PROPOSALS WILL NOT BE CONSIDERED.**

DATE \_\_\_\_\_ SIGNED \_\_\_\_\_

BY: \_\_\_\_\_  
NAME AND TITLE

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

TELEPHONE NUMBER (\_\_\_\_) \_\_\_\_\_

ACCEPTANCE

ACCEPTED AS TO: \_\_\_\_\_

\_\_\_\_\_

ARKANSAS STATE HIGHWAY & TRANSPORTATION DEPARTMENT

DATE: \_\_\_\_\_ BY: \_\_\_\_\_

Procurement Officer  
Equipment and Procurement